

APPLICATION FORM FOR MEMBERSHIP OF INDIA WATER PARTNERSHIP

				Affix recent passport size photograph
Ger	neral information			
1. I	f already a member of IWP (check	x): Life Member □ Anr If Life Member (S	nual Member □ Since when? Year	
		If Annual Member(Since when? Year	
2. If not a member whether applying for IWP Membership : New Membership □ Renewal of old Membership □				
	(A) For Organization/Company/	/Firm/Institution other than	individual (Applicable for C	Organization only)
3	Name of the Organisation:			
4	Acronym:			
5	Name of the Authorized			
	Representative (whose name would appear in our records on			
	behalf of the Organisation)			
6	Designation:			
7	Address of the Organization:			
		Phone:	(Mob.).:	Fax:
		E-mail:	Website:	T UK.
		Newsletter:	Website.	
8	Name of the CEO/Head	Newsietter.		
0	Name of the CEO/Head			
		Phone:	(Mob.):	
		Fax:	E-mail:	
9	Contact Person			
	(with whom IWP correspondence will be	Phone: (O)	(Mob.):	
	maintained)	Fax:	E-mail:	
Nat	ure of organization:	1	l	
10	Date of establishment/ incorpora	tion:		

11	Type of organization: (check $\sqrt{\ }$)				
	□ Public Water Management/Water Services Agency □ Other Government Agency(State Municipality) □ Water				
	Association Private Water Management/Water	Services Agency Non Government Organization (NGO) U	nited		
		cy 🛘 Consultancy Organization 🗘 Professional Association	on 🗆		
	Research/Education/ Training Organization Fu				
12	Whether organization is a registered body:	□ Yes □ No			
	Under which act:				
	Officer which act.				
	Registration no.:				
	PAN Number:				
13	Whether organization has a FCRA account :	☐ Yes ☐ No			
	If yes, FCRA A/C no.	L Tes L INO			
	ii yee, i eta vive ne.				
14	Whether the organization's account are	□ Yes □ No			
	formally audited by an appropriate				
	authority or agency				
15	Objectives of the organization:	•			
16	Short description of the main activities of the org	ganization:			
	(Research, Action, Advocacy, etc.)				
17	Any other relevant/useful information:				
L					

(B) For Individual (Applicable for individual applicant only)

Signature and Seal:

Sr No	Subject	Particulars					
(I)	Name of Applicant						
(II)	Father's/Husband's Name:						
(III)	Permanent Address:						
(IV)	Correspondence Address:						
(V)	Date of Birth:						
(VI)	Occupation:						
(VII)	Phone number:						
(VIII)	Email id:						
(IX)	Pan Card (attach self-attested						
	copy if available)						
I certify that	at:						
. ,	(i) I unconditionally subscribe to the aims & objects of the Society and contribute towards attainment of same.						
(ii) I w	il abide by the Byelaws of the Society,	as applicable and amended from time to time.					
(iii) I ha	ave not been convicted to an offence in	volving moral turpitude involving imprisonment.					
I am enclosing with herewith the following Documents which in best of my knowledge are true and not fabricated:							
	oy of d/voter id/ driving license/passport/regi	towards proof of Identity. (self-atteseted) (pstration certificate)	pan				
(ii) DD	/Pay Order/Cheque Number	dated for Rs					
dra	wn in favour of	towra	ads				
	drawn in favour oftowrads Life/Annual/Renewal of membership fees. (tick mark which is applicable)						
(iii) I W	o passport size and one stamp size ph	otographs.					
I request y		(Annual Member/Life Member)) of				
Yours Fait	hfully						
Name:							
Organisation Name:							
Date:							

Note:

- 1. MICR Cheque or Demand Draft for Membership should be sent in favour of India Water Partnership payable at New Delhi.
- 2. All correspondence should made on the following address:

Dr. Veena Khanduri, Executive Secretary, India Water Partnership Secretariat-WAPCOS Ltd. 76-C, Sector-18, Institutional Area Gurgaon - 122015 (Haryana)

Tel.: (+91-0124) 2348022 (D); (91-0124) 2399421, Extn: 1404

Fax: (+91-0124) 2397392 E-mail: <u>iwpneer@gmail.com</u> Website: <u>www.cwp-india.org</u>

3. Fee Structure:

Life Membership - Rs.10,000/- (one time fee)
Annual Membership - Rs. 2,500/- (for new members)

Renewal of Annual Membership - Rs. 1,000/- (for those who are already annual members)